

**BUTLER BOARD OF EDUCATION  
BUTLER, NJ 07405  
MINUTES  
EXECUTIVE MEETING 6:00 P.M.  
REGULAR MEETING 6:30 P.M.  
OCTOBER 17, 2024  
BUTLER HIGH SCHOOL AUDITORIUM**



**CALLED TO ORDER:**

BY: K. Smith, called the meeting to order at 6:02 p.m., and read the Open Meeting Statement, below:

**MEETING NOTICE ANNOUNCEMENT:**

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Butler Board of Education has caused notice of this meeting to be advertised by having the date, time, and place thereof posted at the Butler Board of Education Office, 38 Bartholdi Avenue, as designated by the Board of Education for posting of such notice in a public place, with copies of such notice delivered or mailed or electronically mailed to the following:

Suburban Trends and The Daily Record in accordance with Chapter 231, P.L. 1975

Chapter 8, P.L. 1995, provides for the representation of sending school district board of education members on the receiving school district board of education.

The Bloomingdale Board of Education representative has voting privileges on matters as outlined in Board Policy No. 0141.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL (MEETING ATTENDANCE):**

A. Allison -**PRESENT**

J. Tacinelli -**PRESENT**

J. Tadros -**PRESENT**

A. Drucker -**PRESENT**

H. Oguss -**PRESENT**

C. Ziegler-**PRESENT**

J. Karpowich -**ABSENT**

K. Smith -**PRESENT**

M. Gogel -**PRESENT**

L. Grecco- Bloomingdale Representative -**ABSENT**



**MOTION TO ENTER CLOSED SESSION**

Motion by C. Ziegler, seconded by J. Karpowich, that the Butler Board of Education adopt the following resolution:

BE IT RESOLVED, by the Butler Board of Education on this 17 day of October, 2024 at 6:04 p.m., as follows:

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, provides for the exclusion of the public from a meeting in certain circumstances, and;

WHEREAS, the Butler Board of Education is of the opinion that such circumstances exist to discuss Personnel and Finance which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231 "Open Public Meetings Act";

NOW THEREFORE, BE IT RESOLVED that the Butler Board of Education shall enter Executive Session on 10/17/2024 at 6:04 p.m.

The Board will reconvene in public session at the conclusion of the Executive Session. The information discussed during the Executive Session will be disclosed to the public as soon as it is determined by the Board that the information is no longer confidential.

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

By motion of J. Karpowich, seconded by J. Tadros, the meeting was called back to public session at 6:28 p.m.

**ANNOUNCEMENT(S):** None.

**CORRESPONDENCE:** None.

**DISTRICT RECOGNITION:** None.

**il**

**STUDENT REPRESENTATIVES:** None.

**PRESENTATIONS:**

- State of the District Report



**APPROVAL OF MINUTES:**

Motion by J. Tadros, seconded by C. Ziegler, it was moved to approve the following minutes and dispense with the reading of the same since each member had received a copy:

- September 26, 2024 executive meeting minutes.
- September 26, 2024 regular meeting minutes.

Upon request, all approved minutes shall be made promptly available to the public at any time on or after the next business day following the meeting, unless the need for confidentiality with respect to the approved Executive Session Minutes exists, in which case all privileged and/or confidential information shall be redacted.

After a review of these executive session minutes, the reasons for prior redactions remain present, to the extent that any prior redactions have been made.

All in favor.

**SUPERINTENDENT'S REPORT:**

- a. Good News and Progress in Our Schools**
- b. HIB Report - Approval of HIB Self Assessment Report:**

Motion by A. Allison, seconded by J. Tadros, that the Butler Board of Education adopt the following resolution:

**RESOLVED**, that the Board of Education accepts the attached HIB Report beginning September 27, 2024 and ending October 15, 2024.

School	Incidents Reported	Confirmed Incidents HIB	Inconclusive - Case Remains Active	Unfounded/ Threshold or Code of Conduct Determinations
BHS	0	0	0	0
RBS	1	0	0	1
ADS	0	0	0	0

**BE IT FURTHER RESOLVED**, that the Butler Board of Education approves the remedial and disciplinary action taken by the building principals.

**ROLL CALL:**

- |   |                         |                              |
|---|-------------------------|------------------------------|
| A. Allison - <b>YES</b>                                 | A. Drucker - <b>YES</b> | J. Karpowich - <b>ABSENT</b> |
| J. Tacinelli - <b>YES</b>                               | H. Oguss - <b>YES</b>   | K. Smith - <b>YES</b>        |
| J. Tadros - <b>YES</b>                                  | C. Ziegler - <b>YES</b> | M. Gogel - <b>YES</b>        |
| L. Grecco - Bloomingdale Representative - <b>ABSENT</b> |                         |                              |



Motion carried 8-0-0

**COMMUNICATIONS:** None.

**DELEGATE/LIAISON REPORTS:**

- a. Butler Education Foundation - K. Smith
- b. NJ School Boards Delegate - M. Gogel
- c. MOCESCOM - H. Oguss
- d. MCSBA - J. Tadros

**PUBLIC PARTICIPATION #1 (on agenda action items only, if applicable):**

Public participation shall be governed by the following rules (Per District Policy #0167):

1. The Public participation period shall be for thirty minutes or fewer;
2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
3. Each statement made by a participant shall be limited to three minutes' duration;
4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
5. All statements shall be directed to the presiding officer;
6. The presiding officer may:
  - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
  - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
  - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.





C. Substitute/Other

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Kendall Lomascola	Approve	Substitute Teacher	\$100.00/day per diem	DT	10/04/2024	06/30/2025	
Lisa Durling	Approve	Substitute Secretary	\$115.00/day per diem	DT	10/15/2024	06/30/2025	

D. Coaches/Activity Positions

Sport	Nature of Action	Coach	Position	Season	Stipend	Longevity	Date Effective	Date Terminated	Discussion
Unified Sports	Approve	Brian Baylor	Co-Liaison	2024-2025 SY	\$1,400.00	-	11/01/2024	06/30/2025	
Unified Sports	Approve	Eileen Basket	Co-Liaison	2024-2025 SY	\$1,400.00	-	11/01/2024	06/30/2025	
Unified Sports	Approve	Brian Baylor	Coach	2024-2025 SY	\$500.00	-	11/01/2024	06/30/2025	
Unified Sports	Approve	Eileen Basket	Coach	2024-2025 SY	\$500.00	-	11/01/2024	06/30/2025	
Unified Sports	Approve	Austin Mendel	Assistant Coach	2024-2025 SY	\$250.00	-	11/01/2024	06/30/2025	

E. Student Interns/Teacher

Name	Nature of Action	School	Program	Subject	Date Effective	Date Terminated	Discussion
Craig Calderone	Approve	BHS	CCM Teacher Education Program	Science	10/17/2024	11/22/2024	
Tyler Ruban	Approve	BHS	WPU Teacher Education Program	Health & Phys Ed.	01/23/2025	05/14/2025	

F. Non-Instructional

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
#5502	Approve	RPO	\$30,000.00	DT	10/05/2024	10/11/2024	Employee is requesting an extension of medical leave. Employee returns 10/14/2024.
James Kozimor	Approve Resignation	Treasurer	\$7,005.00	DT		12/31/2024	For the purpose of retirement. We would like to thank Mr.Kozimor for his years of service. He served as School



							Treasurer of Monies for 24 years.
Jeffrey Muhlnickel	Approve	Maintenance	\$64,395.00	DT	10/16/2024	06/30/2025	\$61,397.00 / step 10 \$1,283.00 / Asbestos License \$1,715.00 / Boiler License

**G. Extra Duty Pay**

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Sharon Longinetti	Approve	Homecoming Dance Chaperone	\$20.00/hr	BHS	10/05/2024	10/05/2024	
Marc Loveland	Approve	Event Worker	Crowd Control Football \$90.00/event Crowd Control \$45.00/event	DT	09/13/2024	06/30/2025	
Sharon Longinetti	Approve	Event Worker	Crowd Control Football \$90.00/event Crowd Control \$45.00/event	DT	09/13/2024	06/30/2025	
Robert Findura	Approve	Event Worker	Crowd Control Football \$90.00/event Crowd Control \$45.00/event	DT	09/13/2024	06/30/2025	

**RESOLUTION PP 12-25: APPOINTMENTS**

**RESOLVED**, the Board of Education approves the following appointment pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

**PERSONNEL**

**A. Instructional**

Name	Nature of Action	De/Step	Salary	Location	Date Effective	Date Terminated	Discussion
Ariana Jorge	Approve Resignation	MA+16 / 7	\$68,944.00	RBS		10/30/2024	
Abigail Danyluk	Approve	MA / 3	\$62,243.00	RBS	11/06/2024	06/30/2025	



**B. Coaches/Activity Positions**

Sport	Nature of Action	Coach	Position	Season	Stipend	Date Effective	Date Terminated	Discussion

**C. Student Interns**

Name	Nature of Action	School	Program	Subject	Date Effective	Date Terminated	Discussion
Madison Malone	Approve	ADS	CCM Teacher Education Program	Elementary Education	10/17/2024	11/22/2024	

**D. Non-Instructional**

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Cheyenne Preziosi	Approve	Paraprofessional	\$20,641.00	ADS	11/01/2024	06/30/2025	

**E. Extra Duty Pay**

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Anthony Rosamilia	Approve	Audio & Visual Tech	\$32.29/hr	RBS	09/30/2024	09/30/2024	ML Night
Mary Lawler	Approve	General Education Teacher	\$74.94/Hr NTE 1 Hour	ADS	07/01/2024	08/30/2024	CST IEP Meeting

**F. Substitute/Other**

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Abigail DeVore	Approve	Maternity Leave Replacement	\$150.00 per day for the first 30 days and BA step 1 per diem \$285.20 per day following	ADS	12/02/2024	06/02/2025	





**CURRICULUM, INSTRUCTION, AND SPECIAL SERVICES - J. Tadros, Chair**

Committee Meeting Report

Motion by J. Tadros, seconded by C. Ziegler, to accept the recommendation of the Superintendent to approve and adopt motions CIS 22-25 through CIS 29-25, as described below:

- CIS 22-25 Approval of Professional Days\***
- CIS 23-25 Approval of Field Trips\***
- CIS 24-25 Approval of Fundraisers\***
- CIS 25-25 Approval of Memorandum of Agreement Between Butler School District and Mental Health Association\***
- CIS 26-25 Approval of Homebound/Bedside Instruction for the 2024-2025 SY\***
- CIS 27-25 Approval of Professional Days**
- CIS 28-25 Approval of Field Trips**
- CIS 29-25 Approval of Fundraisers**

**Discussion:** None.

**ROLL CALL:**

- |                           |                         |                              |
|---------------------------|-------------------------|------------------------------|
| A. Allison - <b>YES</b>   | A. Drucker - <b>YES</b> | J. Karpowich - <b>ABSENT</b> |
| J. Tacinelli - <b>YES</b> | H. Oguss - <b>YES</b>   | K. Smith - <b>YES</b>        |
| J. Tadros - <b>YES</b>    | C. Ziegler - <b>YES</b> | M. Gogel - <b>YES</b>        |

L. Grecco - Bloomingdale Representative -**ABSENT**

Motion carried 8-0-0

**RESOLUTION CIS 22-25: APPROVAL OF PROFESSIONAL DAYS\***

**RESOLVED**, the Board of Education approves the following professional days for the 2024-2025 school year:

<b>Date</b>	<b>Vendor</b>	<b>Workshop Title/Presenter</b>	<b>Cost</b>	<b>Participants/Requestor</b>
10/17/2024	DECA	Chapter Leadership Training & PD	\$30.00	Lisa Chestnutt
10/25/2024	Drew University	AI & Writing Conference	\$0.00	Suzanne Greco Julia Ring
10/25/2024	Drew University	AI & Writing Conference	\$14.19	Maren Baum
12/09/2024	AI Literacy Summit	AI Literacy Summit	\$0.00	Margaret Lynch Suzanne Greco



**RESOLUTION CIS 23-25: APPROVAL OF FIELD TRIPS\***

**RESOLVED**, the Board of Education approves the following field trips for the 2024-2025 school year:

<b>Date</b>	<b>School</b>	<b>Destination/ Purpose</b>	<b>Requesters/Chaperones</b>	<b>Cost/Funding Source</b>
10/11/2024	BHS	9/11 Museum	Melissa Berkheiser	\$60.00 per student
12/05/2024	BHS	William Paterson University	Lisa Chestnutt Lisa Reda Mike Tobin	\$0.00 Cost covered by WPU
03/28/2025	BHS	Holocaust Museum & Center for Education	Shannon Neville-Greenwood Alissa Vogel Maren Baum Lisa Reda Tyler Wheelwright	\$44.00 per student

**RESOLUTION CIS 24-25: APPROVAL OF FUNDRAISERS\***

**RESOLVED**, the Board of Education approves the following fundraisers and activities for the 2024-2025 school year:

<b>Club/Activity</b>	<b>Dates of Fundraiser</b>	<b>Event Description</b>	<b>Purpose of Fundraiser</b>

**RESOLUTION CIS 25-25: APPROVAL OF MEMORANDUM OF AGREEMENT BETWEEN BUTLER SCHOOL DISTRICT AND MENTAL HEALTH ASSOCIATION\***

**RESOLVED**, the Board of Education approves the Memorandum of Agreement between Butler School District and the Mental Health Association for the 2024-2025 school year, in order to access free prevention and clinical services in conjunction with NJ4S.

**RESOLUTION CIS 26-25: APPROVAL OF HOMEBOUND/BEDSIDE INSTRUCTION\***

**RESOLVED**, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order, paid upon submission of timesheets:

<b>Student ID Number/District</b>	<b>Grade</b>	<b>Effective Date</b>	<b>Hours Per Week</b>	<b>End Date</b>
68954/Butler	11	09/27/2024	10	10/18/2024



RESOLUTION CIS 27-25: APPROVAL OF PROFESSIONAL DAYS

**RESOLVED**, the Board of Education approves the following professional days for the 2024-2025 school year:

Date	Vendor	Workshop Title/Presenter	Cost	Participants/Requestor
10/18/2024	Jodie Williams Professional Learning Conference	Current Topics for EI and School Based OT/PT	\$65.00	Lauren McMahon Macchiarelli
10/25/2024	Drew University	AI & Writing Conference	\$0.00	Catherine Gelino Kathleen Price Carolyn Holl
10/25/2024	Drew University	AI & Writing Conference	\$15.00	Anna Nienstedt
12/09/2024	AI Literacy Summit	AI Literacy Summit	\$0.00	Lillian Faust Desiree Ventrella Jason Kurpick
12/09/2024	AI Literacy Summit	AI Literacy Summit	\$30.83	Michelle Papa

RESOLUTION CIS 28-25: APPROVAL OF FIELD TRIPS

**RESOLVED**, the Board of Education approves the following field trips for the 2024-2025 school year:

Date	School	Destination/ Purpose	Requesters/Chaperones	Cost/Funding Source
12/04/2024	ADS	Morristown Unitarian Universalist Fellowship / Gifted & Talented STEAM Adventures	Jaclyn Amato Reudebeth Colaku Samantho Jo Jimenez	\$35.00 per student
06/06/2025	RBS	Six Flags Great Adventure / 7th & 8th grade band performance	Ed Nishimura	\$135.00 per student

RESOLUTION CIS 29-25: APPROVAL OF FUNDRAISERS

**RESOLVED**, the Board of Education approves the following fundraisers and activities for the 2024-2025 school year:

Club/Activity	Dates of Fundraiser	Event Description	Purpose of Fundraiser
Grade 7 & 8 Band	11/01/2024 - 11/25/2024	Poinsettia Flower Sale	To raise funds for the Spring trip.



**FINANCE - C. Ziegler, Chair**

Committee Meeting Report

Motion by C. Ziegler, seconded by A. Drucker, to accept the recommendation of the Superintendent to approve and adopt motions FIN 31-25 through FIN 36-25, as described below:

- FIN 31-25 Bills and Claims and Payroll Report\***
- FIN 32-25 Open Purchase Order Reports\***
- FIN 33-25 Transfers\***
- FIN 34-25 Reports of the Secretary and Treasurer\***
- FIN 35-25 Public Agency Compliance Officer\***
- FIN 36-25 Approval of Donation from Butler Elementary Schools PTA of Sound System to Aaron Decker School**

**Discussion:** None.

**ROLL CALL:**

- |   |                         |                              |
|---|-------------------------|------------------------------|
| A. Allison - <b>YES</b>                                 | A. Drucker - <b>YES</b> | J. Karpowich - <b>ABSENT</b> |
| J. Tacinelli - <b>YES</b>                               | H. Oguss - <b>YES</b>   | K. Smith - <b>YES</b>        |
| J. Tadros - <b>YES</b>                                  | C. Ziegler - <b>YES</b> | M. Gogel - <b>YES</b>        |
| L. Grecco - Bloomingdale Representative - <b>ABSENT</b> |                         |                              |

Motion carried 8-0-0

**RESOLUTION FIN 31-25: BILLS AND CLAIMS AND PAYROLL REPORT\***

**RESOLVED**, the Board of Education approves the **Bills and Claims and Payroll Report**, as per attached list, in the amount of **\$2,730,009.19** and further move that the following bills drawn on the current account in the total amount of **\$343,205.01** for materials received and/or services rendered, having been duly audited by the business administrator and submitted to the Board, be ratified by the Board.

**RESOLUTION FIN 32-25: OPEN PURCHASE ORDER REPORTS\***

**RESOLVED**, the Board of Education authorizes approval of the **Open Purchase Order Reports**, as per attached, in the amount of **\$34,126.40**.

**RESOLUTION FIN 33-25: TRANSFERS\***

**RESOLVED**, the Board of Education approves transfers for the month of **September 30, 2024** as presented and on file in the Board Office.



RESOLUTION FIN 34-25: REPORTS OF THE SECRETARY AND TREASURER\*

**RESOLVED**, the Board of Education approves reports of the Secretary and Treasurer for the period ending **September 30, 2024** Pursuant to N.J.A.C. 6:20-2.13, and 6:20-2A.10 (d) and (e), and as certified by the Board Secretary, the Board certifies that no budgetary line account has been over expended or has obligations or payments which in total exceed the amount appropriated by the Board of Education, and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

RESOLUTION FIN 35-25: PUBLIC AGENCY COMPLIANCE OFFICER\*

**RESOLVED**, the Board of Education approves the appointment of Pamela Vargas as the **Public Agency Compliance Officer** (P.A.C.O) (The P.A.C.O. is the liaison official for matters concerning P.L. 1975, C. 127 (NJAC 17:27), Mandatory Affirmative Action Language Procurement, Professional and Service Contracts.

RESOLUTION FIN 36-25: APPROVAL OF DONATION FROM BUTLER ELEMENTARY SCHOOLS PTA OF SOUND SYSTEM TO AARON DECKER SCHOOL

**RESOLVED**, the Board of Education accepts the donation of a new portable sound system from the Butler Elementary Schools PTA to Aaron Decker School as part of the 4th Grade Legacy Project in the amount of \$2,423.85.

**OPERATIONS - C. Ziegler, Chair**

Committee Meeting Report

Motion by C. Ziegler, seconded by J. Tacinelli, to accept the recommendation of the Superintendent to approve and adopt motions OPS 14-25 through OPS 17-25 as described below:

- OPS 14-25 HS/District Facility Use Requests\***
- OPS 15-25 Comprehensive Maintenance Plan and M-1 Form\***
- OPS 16-25 Elementary Facility Use Requests**
- OPS 17-25 School Bus Emergency Evacuation Drill Report**

**Discussion:** None.

**ROLL CALL:**

- |   |                         |                              |
|---|-------------------------|------------------------------|
| A. Allison - <b>YES</b>                                 | A. Drucker - <b>YES</b> | J. Karpowich - <b>ABSENT</b> |
| J. Tacinelli - <b>YES</b>                               | H. Oguss - <b>YES</b>   | K. Smith - <b>YES</b>        |
| J. Tadros - <b>YES</b>                                  | C. Ziegler - <b>YES</b> | M. Gogel - <b>YES</b>        |
| L. Grecco - Bloomingdale Representative - <b>ABSENT</b> |                         |                              |

Motion carried 8-0-0



RESOLUTION OPS 14-25: HS/DISTRICT FACILITY USE REQUESTS\*

**RESOLVED**, the Board of Education approves the following application(s) for **use of facilities** for the **2024-2025** school year:

Date	Group	Event	Place	Classification/ App. #	Fee
10/18/2024	BHS Career Readiness	Guest Speaker Sean Sackmann	Mrs. Vogel English IV Class Classroom	SY 24/25 -A1(17)	\$0.00
10/24/2024	BHS Career Readiness	Guest Speaker Melissa Porcelli	Mrs. Vogel English IV Class Classroom	SY 24/25 -A1(18)	\$0.00
10/25/2024	BHS Driver Education	Guest Speaker Shani Jarvis from AAA	Driver Ed Class	SY 24/25 -A1(19)	\$0.00
12/9/2024	BHS Career Readiness	Guest Speaker Samer Slim	Mrs. Vogel English IV Class Classroom	SY 24/25 -A1(20)	\$0.00
10/19/2024 Rain Date: 10/20/2024	Butler Borough	Butler Day	Smith Field  11:00 a.m. ~ 5:00 p.m.	SY 24/25 -B1(39)	\$0.00

RESOLUTION OPS 15-25: COMPREHENSIVE MAINTENANCE PLAN AND M-1 FORM\*

**RESOLVED**, the Board of Education approves the District’s Comprehensive Maintenance Plan and M-1 form dated October 30, 2024 as per attached copy.

RESOLUTION OPS 16-25: ELEMENTARY FACILITY USE REQUESTS

**RESOLVED**, the Board of Education approves the following application(s) for **use of facilities** for the **2024-2025** school year:

Date	Group	Event	Place	Classification/ App. #	Fee
10/3/2024 10/17/2024 10/24/2024	RBS Student Council	Student Council Meetings	RBS Cafeteria  2:45 p.m. ~ 3:30 p.m.	SY 24/25 -A1(11)	\$0.00



11/6/2024 11/21/2024 12/5/2024 1/9/2025 1/16/2025 1/23/2025 1/30/2025 2/6/2025 2/20/2025					
10/2/2024 Through 6/18/2025	RBS Chess Club	Chess Club for students	RBS Cafeteria  Wednesdays 2:45 p.m. ~ 3:30 p.m.	SY 24/25 -A1(12)	\$0.00
10/28/2024 11/25/2025 12/9/2024 1/13/2025 2/10/2025 3/10/2025 5/12/2025	RBS National Junior Honor Society	NJHS Meetings	RBS Room 303  2:45 p.m. ~ 3:30 p.m.	SY 24/25 -A1(13)	\$0.00
10/28/2024 Through 5/26/2025	RBS Future Teachers Club	Future Teachers Club Member Meetings	RBS Room 154  2:50 p.m. ~ 3:30 p.m.	SY 24/25 -A1(14)	\$0.00
2/6/2025 Snow Date: 2/13/2025	RBS National Junior Honor Society	NJHS Induction Ceremony	RBS All Purpose Ceremony  6:00 p.m. ~ 7:00 p.m.	SY 24/25 -A1(15)	\$0.00
3/31/2025 Snow Date: 4/8/2025	RBS National Junior Honor Society	Amazing Race	RBS Multipurpose Room plus Classrooms  2:45 p.m. ~ 4:45 p.m.	SY 24/25 -A1(16)	\$0.00
2/21/2025	Butler / Bloomingdale Girl Scouts	Girl Scouts Event: World Thinking Day	RBS Multipurpose Room and Cafeteria  5:00 p.m ~ 9:00 p.m.	SY 24/25 -C1(10)	\$0.00
5/12/2025	Butler / Bloomingdale Girl Scouts	Girl Scouts Event: She Me + Lava	RBS Multipurpose Room and Cafeteria  5:00 p.m. ~ 9:00 p.m.	SY 24/25 -C1(11)	\$0.00



11/14/2024 11/15/2024	Butler PTA	WeePaint BASE Program	ADS Art Room 2:30 p.m. ~ 3:45 p.m.	SY 24/25 -B1(40)	\$0.00
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**RESOLUTION OPS 17-25: SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT**

**RESOLVED**, the Board of Education approves the following School Bus Emergency Evacuation Drill Reports for the 2024-2025 school year:

School	Location of Drill	Route #'s	Drill Supervisor
Richard Butler School	RBS Front of School	RBS #3 RBS #4	Mrs. Papa

**UNFINISHED BUSINESS/FOLLOW UP PREVIOUS AGENDA:** None.

**NEW BUSINESS:** None.

**PUBLIC PARTICIPATION #2:** None.

**FOR THE GOOD OF THE ORDER:** None.

**ADJOURNMENT:**

Motion by C. Ziegler, seconded by J. Tadros, that the Butler Board of Education adopt the following resolution:

**RESOLVED**, that the Board of Education approves the motion to close the meeting of the Butler Board of Education at 8:48 p.m.

Respectfully submitted,

Pamela Vargas  
Board Secretary